

**University Research Centre for the Study of Ethnicity and Citizenship  
(September 2014 – February, 2015)**

**Grants**

**Nabil Khattab**

An InGRID transnational visiting grant at HIVA - Research Institute for Work and Society – KU Leuven (2015) funded by the European Union's Seventh Framework Programme for Research.

**Tariq Modood** *Multiculturalising Secularism, Multiculturalising State-Religion Connexions*, Bristol University Research Fellowship, £10,000; and Visiting Fellow, Robert Schuman Centre for Advanced Studies, European University Institute, 2014-15.

**Therese O'Toole**

*Public Faith and Finance*; £30,000; Principal Investigator: Therese O'Toole; Co-Investigator: Stephen Jones; Barrow Cadbury Trust, 2015

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The Centre continued its involvement with the journal, **Ethnicities** and with the **Palgrave Politics of Identity and Citizenship Book Series**, the additions in this period can be seen at:

<http://etn.sagepub.com/>

[http://www.palgraveconnect.com/pc/browse/listsubseries?subseries=Palgrave%20Politics%20of%20Identity%20and%20Citizenship%20Series&order\\_by=publish-date](http://www.palgraveconnect.com/pc/browse/listsubseries?subseries=Palgrave%20Politics%20of%20Identity%20and%20Citizenship%20Series&order_by=publish-date)

**Publications by Members of Staff**

**Katharine Charsley**

- Charsley, K (2015). Silenced Husbands: Muslim Marriage Migration and Masculinity. *Men and Masculinities*. Online first March 2015

**Jon Fox**

- Vidra, Zs and Fox, J. 2014. Mainstreaming of racist anti-Roma discourses in the media in Hungary. *Journal of Immigrant and Refugee Studies*, 12(4): 437-55.
- Fox, J, Moroşanu, L, and Szilassy E. 2014. Status, "race", and the whitening of Britain's new Europeans. *Journal of Ethnic and Migration Studies*. Online first October 2014.

**Melanie Griffiths**

- Griffiths, M. (2014). Out of Time: The Temporal Uncertainties of Refused Asylum Seekers and Immigration Detainees. *Journal of Ethnic and Migration Studies* 40(12): 1991-2009.
- Griffiths, M. (2014) Men and the Emotional World of Immigration Detention. In *Migration: The COMPAS Anthology*. Oxford: COMPAS.  
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- Griffiths, M. (2014). Detention, Deportation, and the Family. Border. *Criminologies*. Oxford, Border *Criminologies*.<http://bordercriminologies.law.ox.ac.uk/detention-deportation-family/>
- Griffiths, M. (2014). Immigration detention in the media: anarchy and ambivalence. *Open Democracy* <https://opendemocracy.net/5050/melanie-griffiths/immigration-detention-in-media-anarchy-and-ambivalence>

### **Nabil Khattab**

- Khattab, N. and Johnston, R. (2015). 'Ethno-religious Identities and Persisting Penalties in the UK Labour Market'. Forthcoming in *The Social Science Journal*.  
<http://www.sciencedirect.com/science/article/pii/S036233191400130X>
- Khattab, N. (2015). 'Students' Aspirations, Expectations and School Achievement: What really matters?' in *British Educational Research Journal*. Article first published online: 21 JAN 2015 | DOI: 10.1002/berj.3171 <http://onlinelibrary.wiley.com/doi/10.1002/berj.3171/full>
- Khattab, N. (2014). 'How and when do Educational Aspirations, Expectations and Achievement Align?' *Sociological Research Online*, 19 (4), 7  
[https://scholar.google.co.uk/citations?view\\_op=view\\_citation&hl=en&user=3vJTwc4AAAAJ&cstart=20&citation\\_for\\_view=3vJTwc4AAAAJ:IWHjjKOFINEC](https://scholar.google.co.uk/citations?view_op=view_citation&hl=en&user=3vJTwc4AAAAJ&cstart=20&citation_for_view=3vJTwc4AAAAJ:IWHjjKOFINEC)

### **Aleksandra Lewicki**

- Lewicki A.(2015) Review Y. Shooman "Weil ihre Kultur so ist" Narrative des Anti-Muslimischen Rassismus, *Ethnic & Racial Studies*, DOI:  
<http://dx.doi.org/10.1080/01419870.2015.1011188>.

### **Tariq Modood**

- V. Uberoi and T. Modood (eds.) *Multiculturalism Rethought: Interpretations, Dilemmas and New Directions*, Edinburgh University Press, 2015.

- 'Rethinking Multiculturalism, Interculturalisms and the Majority' in V. Uberoi and T. Modood (eds.) *Multiculturalism Rethought: Interpretations, Dilemmas and New Directions*, Edinburgh University Press, 2015.
- Dobbernack, J. and T. Modood, 'Tolerance in Critical and Political Theory: Coexistence or Parts of Something Bigger?' in Symposium on 'What is important in theorizing tolerance today?' *Contemporary Political Theory* advance online publication, February 3, 2015; doi:10.1057/cpt.2014.44
- O'Toole, T., Meer, N., DeHanas, D., Jones, S. & Modood, T. (2015) 'Governing through Prevent? Regulation and contested practice in state-Muslim engagement', *Sociology* advance online publication, February, 2015: <http://soc.sagepub.com/content/early/2015/02/19/0038038514564437.full.pdf+html>
- 'Is There a Crisis of 'Postsecularism' in Western Europe', in R. Braidotti, B. Blaagaard, T. de Graauw and E. Midden (eds) *Transformations of Religion and the Public Sphere: Postsecular Politics*, Palgrave: 2014.
- 'Befindet sich der Sakularismus in Westeuropa in der Krise?' in R. Polak and R. Wolfram (eds) *Religion im Wandel*, Vienna: Vienna University Press, pp. 21-48.

### **Therese O'Toole**

- O'Toole, Therese, Nasar Meer, Daniel DeHanas, Stephen Jones and Tariq Modood (2015) 'Governing through Prevent? Regulation and contested practice in state-Muslim engagement', *Sociology*, published on Onlinefirst 20.2.2015: doi:10.1177/0038038514564437 <http://soc.sagepub.com/content/early/2015/02/19/0038038514564437.full>

### **Publications by Honorary Fellows**

#### **Parveen Akhtar (University of Bradford):**

- Akhtar, P. (2014) 'An introduction to the Special Issue on Gender, Mobility and Social Change' In *Women's Studies International Forum*. Pergamon (with Lena Nare)

#### **Will Guy (University of Bristol)**

- Guy, W. (ed.) (2015) *The Challenge of Anti-Roma Politics*, New York, Brussels and Amsterdam: International Debate Education Association

#### **Varun Uberoi (Brunel University):**

- V. Uberoi and T. Modood, *Multiculturalism Rethought*, Edinburgh University Press, 2015

- V.Uberoi ‘Parekhian Multiculturalism’, (eds) V.Uberoi and T.Modood, *Multiculturalism Rethought*, Edinburgh University Press, 2015
- V.Uberoi, ‘National Identities and Moving Beyond Conservative and Liberal Nationalism’, (eds) V.Uberoi and T.Modood, *Multiculturalism Rethought*, Edinburgh University Press, 2015.

### **Blogs/Online Articles**

**Akhtar, Parveen.** (2015) Local Politics under the National Spotlight: the ‘Biraderi Brigade’ in Bradford , Political Studies Association Blog:

<http://www.psa.ac.uk/insight-plus/blog/local-politics-under-national-spotlight-%E2%80%98biraderi-brigade%E2%80%99-bradford>

**Akhtar, Parveen.** (2015) Labour candidate hands back the poisoned chalice of Bradford West, in The Conversation:

<https://theconversation.com/labour-candidate-hands-back-the-poisoned-chalice-of-bradford-west-38147>

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<http://www.psa.ac.uk/insight-plus/blog/de-mystifying-biraderi-politics-bradford> (with Tim Peace)

**Charsley Katharine,** 12 December 2014. ‘British Muslims and pologamy: beyond the headlines’:

<http://policybristol.blogs.bris.ac.uk/tag/polygamy/>

**Fenton Steve.** 2015. 'High Class Discontent: Economic Insecurity and UKIP Support'

<http://www.britishelectionstudy.com/bes-impact/high-class-discontent-economic-insecurity-and-ukip-support/#.VMqPeS6-RKo>

**Griffiths, M.** (2014). The course of true love never did run smooth. COMPAS Blog, 6 August.

COMPAS. Oxford, COMPAS.<http://compasoxfordblog.co.uk/2014/08/the-course-of-true-love-never-did-run-smooth/>

**Griffiths, M.** (2014). The deserving detainee? Detention Forum.

<http://unlocked.org.uk/blog/the-deserving-detainee/>

**Johnston Ron, Manley David and Khattab Nabil.** 2014. ‘It’s grim up north: but did it get grimmer with the recession?’ CMPO Viewpoint:

<https://cmpos.wordpress.com/2014/03/18/its-grim-up-north-but-did-it-getting-grimmer-with-the-recession/>

**Aabe N., Lewicki A., O’Toole et al.** (2015) *Enhancing Spaces for Muslim Women’s Engagement*, Bristol: Policy Bristol, University of Bristol,

<http://www.bristol.ac.uk/policybristol/>, 21.01.2015.

**Tariq Modood** 'Religion in Britain Today and Tomorrow', 26 January, 2015

<http://www.publicspirit.org.uk/religion-in-britain-today-and-tomorrow/>

**Shortened versions reproduced in *Theos and Immanent Frame*:**

<http://www.theosthinktank.co.uk/comment/2015/01/29/religion-in-britain-today-and-tomorrow>

<http://blogs.ssrc.org/tif/2015/02/23/religion-in-britain-demography-identity-and-the-public-sphere/>

**Tariq Modood** 'In remembering the Charlie Hebdo attack we must not forget the responsibility that goes with free speech', *LSE Public Policy*, 12 January, 2015:

<http://bit.ly/14Lg13S>;

Reproduced on *Public Spirit* and + University of Denver, Centre for Middle Eastern Studies;

Shortened version reproduced on *Immanent Frame*:

<http://blogs.ssrc.org/tif/2015/02/17/values-and-violence-thoughts-on-charlie-hebdo/>

**Tariq Modood** Re-blog of, 'We don't do God'? Secularism and the Accommodation of Muslims in Western Europe' (originally 29<sup>th</sup> May 2014), Crime and Security Research, ESRC/RCUK: <http://www.paccsresearch.org.uk/?s=Modood>, 12<sup>th</sup> January, 2015.

**Uberoi, Varun**, 'What are the main concepts and approaches within Integration Policy', Global Exchange Briefings, COMPAS, Policy Briefing for the Department for Communities and Local Government:

[http://www.compas.ox.ac.uk/fileadmin/files/Publications/Briefings/DCLG\\_global\\_exchange/Global\\_Exchange\\_Briefing\\_2\\_Uberoi\\_web.pdf](http://www.compas.ox.ac.uk/fileadmin/files/Publications/Briefings/DCLG_global_exchange/Global_Exchange_Briefing_2_Uberoi_web.pdf)